

## The Study of Theoretical Essence of Red Spirit

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**Abstract.** The red Spirit is the general name of the Great Spirit formed by the CPC to lead the broad masses of the people in the process of revolution and construction. The red spirit has four distinct characteristics: (1) Advanced, (2) National, (3) popular, and (4) advancing with the times. With the development of the Times, the red spirit presents different kinds and forms, but its theoretical nature will not change. The theoretical hard core of the red spirit is to serve the serving wholeheartedly. Firmly grasp the theoretical essence of the red spirit, in order to deeply understand the theoretical connotation of the red spirit.

### Introduction

The red spirit is the general name of the Great Spirit formed by the CPC to lead the broad masses of the people in the new-democratic revolution and socialist construction, "the precious spiritual wealth of the Chinese Communists who bled and sacrificed together" [1]. The red spirit has different forms of expression at different times, but its most basic kernel will not change, and borrowing the words of the famous Western philosopher Lakatos is that the essence of theory will not break down. This paper intends to start with the red spirit and its characteristics, and reveal its theoretical essence.

### Red Spirit and Its Characteristics

In Europe, red represents revolution, and when the Comintern was founded in 1864, the color of its logo was red. Red later became the color of the Communist Party of the world. The first use of red by the Communist Party of China in the revolutionary sense was in the late 1920s, when Comrade Mao Zedong distinguished the concepts of white regime and red regime, white region and red area in the writings of "Why China red regime can exist?" and "The Struggle of Jinggangshan", "Spark can be prairie". The white regime refers to the local regime representing the buyout forces, while Red regime refers to the Communist Party-led armed regime of workers and peasants. The corresponding area ruled by imperialism and its comprador forces is the white region, while the region led by the Communist Party is the red region. Afterwards, people referred to the revolutionary spirit of the Chinese Communists as the "red spirit". [2]

The red spirit of China can initially be traced back to the "May Fourth Spirit" formed during the movement period, and some researchers have summed up 20 kinds of red spirit from the new democratic revolution to the present era. [2] The red spirit is mostly put forward or summed up by the party's leading comrades, such as Mao Zedong's "Yan ' an Spirit", "Xibaipo Spirit", "daqing Spirit", "Lei Feng Spirit", Jiang Zemin put forward the "two bombs Spirit", "98 flood fighting spirit", Hu Jintao put forward and stressed the "Jinggangshan spirit", " The spirit of manned spaceflight ", " the Spirit of Earthquake relief ", " the Spirit of Long March ", Xi proposed " Red Boat Spirit ", " Soviet Spirit ", " Jiao yulu spirit ", " DPRK spirit "and so on. There are some red spirits that are based on and demonstrated by some researchers, such as "Wei Hua Gold Spirit", "baise Spirit", "Yimeng Spirit", "Beidahoo spirit" and so on. Four features of the Red spirit:

#### Advanced.

In terms of its formation or emergence, the red spirit was formed by the Communist Party of China and its vanguard forces in the process of new-democratic revolution and the practice of socialist construction and reform and opening up, with the ultimate goal of realizing the communist ideal, and the Communist Party of China, as the most important advocate, practitioner and heir of the Red spirit, Represents the direction of China's advanced culture. In the process of inheriting the red

spirit with the broad masses of the people, the CPC has promoted the development of advanced culture and productive forces, representing the direction of historical progress and in line with the will of the majority. Therefore, the red spirit is a powerful driving force for the party and the people to maintain high morale and enterprising spirit, is the spiritual resource for the construction of Socialist advanced culture, and has obvious advanced nature from the perspective of cultural form and realistic development.

#### **Nationality.**

The emergence and development of red spirit is also the process of sinicization of Marxism. The sinicization of Marxism cannot be separated from the inheritance and development of Chinese traditional culture. As far as its emergence is concerned, the red spirit is formed in the process of opposing oppression and realizing national independence and liberation. As far as its development is concerned, the red spirit is formed and developed by the Chinese nation in the cause of building socialism and developing socialism under the banner of national prosperity and national rejuvenation. The red spirit has not only the basic content of Marxism, but also the excellent traditional cultural thought of the Chinese nation for more than thousands of years, thus playing a unique role of spiritual integration.

#### **Popularity.**

The main body of China's revolution and construction is the people, which is the basic principle of Marxist historical materialism, Mao Zedong said: "The people, only the people, is the driving force of historical development." The red spirit reflects the spiritual state of the people in different periods and is the intellectual crystallization of the CPC leading the broad masses of the people to carry out revolutionary struggle, socialist construction and reform and development. The red spirit can always be recognized and celebrated by the broad masses of the people, stemming from the subjectivity of the people it covers, that is, representing the will and aspirations of the broad masses of the people.

#### **Advancing with the Times.**

With the development of the Times, the red spirit has been endowed with new content, with the times. The theoretical basis of the red spirit is the sanitization of Marxism, and the most important theoretical quality of Marxism is to keep pace with the times. The essential characteristic of Marxist theory lies in its thorough science, firm revolution and conscious practicality. From the perspective of the development of the red spirit, from the "Red Ship Spirit" of the source of the Chinese revolution to the 21st century "earthquake relief spirit", all reflect the characteristics of the times. Specific times have specific themes, in the process of changing the theme of the Times, the red spirit of the connotation of more rich, more distinct themes, more diverse performance, red spirit only grasp the pulse of the Times, and constantly close to the theme of the Times, can continue to sublimate, in order to reflect the unique spiritual temperament of different times, so as to better carry forward.

### **The Theoretical Essence of the Red Spirit**

The reason why the red spirit can endure and endure is not only that it has positive and colorful content, but more importantly, the red Spirit has its unique theoretical essence.

The concept of essence is put forward by the famous Western philosopher Lakatos in his famous book *The Methodology of scientific research program*. According to Lakatos, the scientific Research Program (scientific theory) is an open and dynamic structure that develops with change over time. Scientific theory is composed of essence and "protective belt". Hard core, including basic hypothesis and basic principle, is the core part of scientific theory and cannot be refuted. If the hard core of the theory is denied or refuted, then the scientific theory of all this will be abandoned. The protective belt is the peripheral part of the theory, which can be refuted and adjusted because of various initial conditions and auxiliary hypotheses, and it is adjusted and replaced precisely to ensure the non-rebuttable nature of the hard core. [3]145 in short, hard core is the essence of theory, is the most fundamental proposition of theory, protection belt is based on the requirements of hard core to analyze specific practical problems reached by the specific conclusions.

As far as the red spirit is concerned, although the red spirit has many forms or shapes, but each red spirit contains a kind of essential thing, the red spirit loses its essence, then it is not the red spirit. So what is the theoretical nature of the red spirit? The author thinks that the theoretical essence of the red spirit is the purpose of the party--to serve the parties wholeheartedly.

First of all, the subject of any spirit is human, the main body of the red Spirit is the Communist Party of China and its leading broad masses of the people, its highest ideal and ultimate goal is to achieve communism. Judging from the nature of the party, the party is composed of advanced elements with communist consciousness, and should and can be the representative of the working class and the vast majority of the people, leading them to strive for the realization of their own interests. The working class is the class foundation of the party, and the fundamental interests of the working class are consistent with the fundamental interests of the broad masses of the people in society and represent the development direction of the society. In order to realize their own interests, the working class must represent the interests of the vast majority of the people at the same time and must serve them. At the same time, the vanguard nature of the Communist Party of China determines the essential difference between the party and other political parties, and determines that the party must make it its fundamental purpose to serve the work wholeheartedly. The Communist Manifesto states: "All the movements of the past were a minority, or a movement that served the few. The movement of the proletariat is an independent movement of the vast majority of people for the benefit of the vast majority of the people. "[4]262

From the "Red Ship Spirit" of the source of the Chinese revolution to the spirit of flood relief and the spirit of earthquake relief, none of the Communist Party of China and its leading masses of the people formed and developed in the great practice of new-democratic revolution, socialist construction and reform and opening up, the main body of which is the people.

Secondly, the main body of the red spirit determines that the development of the red spirit must adhere to the mass viewpoint and mass line. Marxist mass viewpoint requires: firmly believe that the people themselves liberate their views, a new point of view of serving the people, all the views that are responsible to the masses, and humbly learn from the masses. The implementation and application of mass viewpoint to concrete practice has formed a mass line. Mao Zedong pointed out: "In all the practical work of our party, all the right leadership must come from the masses to the masses." "[5]899 all for the masses, all rely on the masses, from the masses, to the masses, to the party's correct claims into the conscious action of the masses." is the fundamental line of work of our party and the theoretical basis on which the red spirit can be passed on and developed.

Thirdly, serving the world wholeheartedly is the fundamental starting point of all the activities of the party, which runs through all the activities of the party and is fully embodied in the role of pioneer model of the Communists. The red spirit nurtures thousands of heroic children with selfless dedication to realize their lofty ideals. Where there is difficulty, there are Communists who are brave to choose the burden, where there is danger, where there are communists rushing in front. Countless party heroes and children use their own actions and even life to achieve the party's purpose, with their own dedication to write the history of the Red spirit. such as not self-interest dedicated to the spirit of Lei Feng, pro-people people, hard work, scientific truth-seeking, selfless dedication of the spirit of Jiao yulu, to Iron Man Wang Jinxi as the representative of the Daqing spirit.

## Conclusions

The red spirit is that the CPC has led the broad masses of the people to develop and enrich themselves in the arduous course of struggle, and its fundamental value lies in its ability to provide people with the spiritual impetus for development. The inheritance of the red spirit helps to cultivate and practice the core values of socialism, and helps to resist the erosion of all kinds of decadent ideas. At present, our party is facing the "four Tests", the test of long-term rule, the test of reform and opening up, the test of market economy, the test of external environment, and also faces "four dangers". The danger of mental slack, some party members lack the ideal and belief, lack of self-confidence, lack of fighting spirit, the risk of lack of ability, some party officials are unable to meet the historical responsibility, it is difficult to deal with many challenges and "four major tests",

out of the danger of the masses, some cadres high, unwilling to penetrate the masses, Deviating from the fine tradition of close ties between the party and the people; The danger of negative corruption, some areas of corruption are prone to frequent, seriously eroding the body of our party. Only by actively inheriting and carrying forward the red spirit, firmly grasping the theoretical essence of the red spirit, and deeply understanding the theoretical connotation of the red spirit, can we play the role of the cultural soft power of the red spirit coagulation, the progressive and the party power, so as to be able to Shan Yanqing in the socialist construction and enhance the party's resist corruption ability.

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